| PATENT APPLICATION FEE DETERMINATION RECORD   |                |   |   |                                   |                       |                                       |      |                     | Application or Docket Number |     |                               |                        |  |
|---|----------------|---|---|-----------------------------------|-----------------------|---------------------------------------|------|---------------------|------------------------------|-----|-------------------------------|------------------------|--|
|   |                | En:                                       | fective Dece                                  | ember c                           | J, 20u                | <i>1</i> 4                            | _    |                     | 10                           | 58  | 1602                          |                        |  |
|   |                | CLAIMS A                                  | AS FILED -  <br>(Column                       |                                   |                       | (Column 2)                            |      | SMALL ENT           |                              | ÓR  | OTHER THAN<br>OR SMALL ENTITY |                        |  |
| U.S   | S. NATIONAL S  | STAGE FEES                                |   |                                   |                       |                                       | 1    | RATE                | FEE                          | 1 . | RATE                          | FEE                    |  |
| BAS   | SIC FEE        |   | SMALL ENT.                                    | . = \$ 150                        | LARC                  | GE ENT. = \$ 300                      | 1    | BASIC FEE           |                              | OR  | BASIC FEE                     | 300                    |  |
| EXA   | AMINATION FEI  | Æ   | Satisfies PCT Art<br>(4) = \$50/              |                                   |                       | other situations =<br>\$ 100 / \$ 200 |      | EXAM FEE            |                              | 1   | EXAM. FEE                     | 200                    |  |
| SEA   | ARCH FEE       |   | U.S. is ISA = \$ ALL other cour \$ 200 / \$ 4 | \$ 50 / \$ 100<br>untries =       | All of                | other situations =<br>\$ 250 / \$ 500 |      | SEARCH FEE          |                              |     | SEARCH FEE                    | GOP<br>GOP             |  |
| FEE   | E FOR EXTRA S  | PEC. PGS.                                 | mlnı  | us 100 =                          |                       | / 50 ≐                                |      | X \$ 125 =          |                              |     | X \$ 250 =                    | 1                      |  |
| тот   | TAL CHARGEAB   | BLE CLAIMS                                | 3 min   | nus 20 =                          | •                     |                                       |      | X \$ 25 =           |                              | OR  | X \$ 50 =                     |                        |  |
| INDF  | EPENDENT CL    | AIMS                                      | 1 m   | ninus 3 =                         | •                     |                                       | 1    | X \$ 100 =          | <u> </u>                     | OR  | X \$ 200 =                    | 1                      |  |
| MUL   | LTIPLE DEPEN   | IDENŤ CLAIM PRE                           | ESENT   |                                   |                       |                                       |      | + \$ 180 =          | <u> </u>                     | OR  | + \$ 360 =                    | -                      |  |
| • If  | the difference | e in column 1 is k                        | less than zero                                | , enter "(                        | )" in cc              | olumn 2                               | ,    | TOTAL               |                              | OR  | TOTAL                         |                        |  |
| CLAIMS AS AMENDED - PART (Column 1) (Column 1)  |                |   |   |                                   |                       | (Column 3)                            | 7    | SMALL E             |                              | OR  |                               |                        |  |
| MATA  | 6/5/06         | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | PREVIO                            | ABER '                | PRESENT<br>EXTRA                      |      | RATE                | ADDI-<br>TIONAL<br>FEE       |     | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT A   | Total          | • 5                                       | Minus ,                                       | · 2                               | 20_                   | = <b>X</b>                            | 11   | X \$ 25 =           |                              | OR  | X \$ 50 =                     | (                      |  |
| AME   | Independent    | • /                                       | Minus .                                       | ***                               | 3                     | = <i>Ø</i>                            | 1    | X \$ 100 =          |                              | OR  | X \$ 200 =                    | $\bigvee$              |  |
|   | FIRST PRES     | SENTATION OF MI                           | IULTIPLE DEPF                                 | ENDENT                            | CLAIM                 |                                       | 1.   | + \$ 180 =          |                              | OR  | + \$ 360 =                    | 7                      |  |
| ,   |                |   | •   |                                   |                       |                                       |      | TOTAL ADDIT.<br>FEE |                              | OR  | TOTAL ADDIT.<br>FEE           | <u> </u>               |  |
|   | ٠              | (Column 1)                                |   | (Colun                            | O)                    | (Column 3)                            |      |                     |                              |     |                               |                        |  |
| NT B  |                | CLAIMS REMAINING AFTER AMENDMENT          |   | HIGHI<br>NUME<br>PREVIO<br>PAID I | IEST<br>IBER<br>OUSLY | PRESENT                               |      | RATE                | ADDI-<br>TIONAL<br>FEE       |     | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT   | Total .        | 1.  | Minus   | **                                |                       | =                                     | 11   | X \$ 25 =           |                              | OR  | X \$ 50 =                     |                        |  |
| AMEN  | Independent    |   | Minus   | ***                               | <del></del>           |                                       | 1. 1 | X \$ 100 =          |                              | OR  | X \$ 200 =                    | _                      |  |
|   | FIRST PRES     | SENTATION OF MU                           | IULTIPLE DEPE                                 | ENDENT (                          | CLAIM                 |                                       | 1.1  | + \$ 180 =          |                              | OR  | + \$ 360 =                    |                        |  |
|   | -              | •   |   | <del></del>                       |                       |                                       | 1 -  | TOTAL ADDIT.<br>FEE |                              | OR  | TOTAL ADDIT.<br>FEE           |                        |  |
| * If the entry in column 1 is tess than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than "20", enter "20".  *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than "3", enter "3".  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |                |   |   |                                   |                       |                                       |      |                     |                              |     |                               |                        |  |